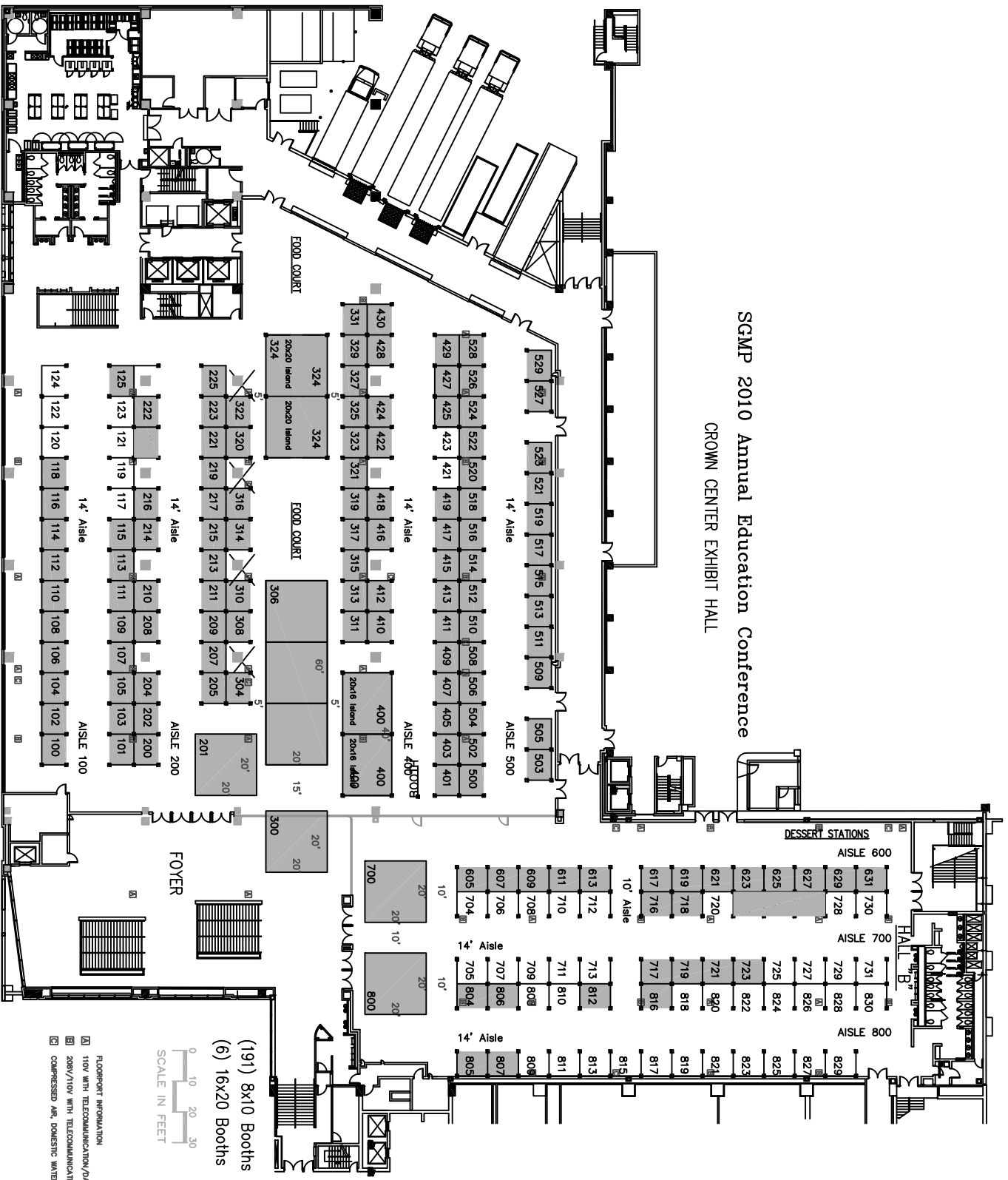


SGMP 2010 Annual Education Conference CROWN CENTER EXHIBIT HALL



- FLOORPORT INFORMATION:**
- ☐ 110V WITH TELECOMMUNICATION/DATA
 - ☐ 208V/110V WITH TELECOMMUNICATION/DATA
 - ☐ COMPRESSED AIR, DOMESTIC WATER AND FLOOR DRAIN

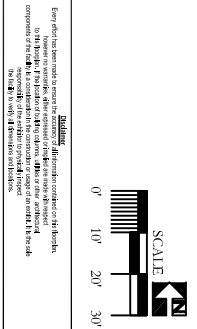
0 10 20 30
SCALE IN FEET

(191) 8x10 Booths
(6) 16x20 Booths

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Account Executive: Gary Bates	Revision Date: 03/19/10 #8	Convention City: Kansas City
File Name: 1151-6930-10-R8.dwg 3/19/10	Drawn By: Kristin Andrews	Crown Center Convention Hall



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